

**SAMPLE BALLOT FOR POLLING PLACE ELECTION  
[DO NOT USE THIS FORM AS YOUR BALLOT]**

§1-13.5-902(4), 1-13.5-511 C.R.S.

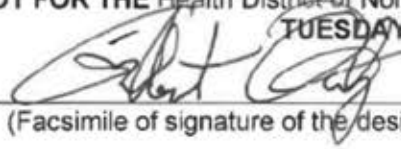
No. 001  
or, for Absentee Ballots (1-13.5-902(8), C.R.S.):  
Absentee Ballot No. A. 001

(ONE INCH STUB)

No. 001  
or, for Absentee Ballots  
Absentee Ballot No. A. 001


(ONE INCH DUPLICATE STUB)

**OFFICIAL BALLOT FOR THE Health District of Northern Larimer County DISTRICT REGULAR ELECTION  
TUESDAY, MAY 6, 2025**

  
(Facsimile of signature of the designated election official of the district.)

To vote, place cross mark (X) in the box at the right of the name of each candidate of your choice and in the appropriate box directly following each ballot question. **For a write-in candidate, print name on blank line.** 1-13.5-606(1), C.R.S.

**Vote for not more than   3   Director(s), Four-Year Term(s)**

- Lee Thielen
- Averil Strand
- Sylvia Tatman-Burruss
- Julie Field
- Adryliana Santiago
- Coco Peterson
- Sarah Hathcock
- 
- Christina Taylor